

THE RESURRECTION OF CHRIST JESUS - ACCORDING TO PETER (1 PETER)

We'll attempt to read through the first epistle of the Apostle Simon Peter. He and the other apostles didn't quite understand what it all meant while Jesus was with them. But after Jesus rose from the dead it all started getting revealed to them the Truth that is in Christ Jesus. We are celebrating the Resurrection of Christ Jesus today (and every day), as He rose from the dead on the third day, conquering death, sin and evil, thereby He made a Way for us too then, to also overcome death, sin and evil and have eternal life-in Him! He bore our sins upon Himself on the cross...and then took them to the grave. He took our punishment upon Himself...and shed His precious blood for the remission, taking away, of our sins against God. So that we may have a new life in Him, in His Righteousness, of which bears the fruit of the Spirit of "love, joy, peace, [patience], kindness, goodness, faithfulness, gentleness, self-control", so as to be living as one who HAS OVERCOME IN CHRIST JESUS! What is manifested, is brought forth, from having our new life in Christ, IS the bearing of the fruit of the Spirit and also, as the Apostle Paul said in **1 Corinthians 12:4-6**, "There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all." And **vs. 11**, "distributing to each one individually as **He wills**." All for us to believe, keep the faith, to be blessed and be a blessing to others and to God, all for the glory of God! Let us read of the impact of the Resurrection of Christ in the words of Peter.

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[Chapter 1] Peter, an apostle of Jesus Christ, to the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, in **sanctification** of the Spirit, for **obedience** and **sprinkling of the blood of Jesus Christ**: Grace to you and peace be multiplied. Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a **living hope through the RESURRECTION OF JESUS CHRIST from the dead**, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are **kept by the power of God through faith for salvation** ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been **GRIEVED** by various trials, that the **genuineness of your faith**, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love. ["Lord I believe, help my unbelief!"]

Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith—the salvation of your souls. Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the **Spirit of Christ**

who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into. [Psalms, Isaiah, Zechariah, etc; the prophets as with us: **Proverbs 3:5-6**] Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as **obedient children**, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy." And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who **through Him believe in God**, who raised Him from the dead and **gave Him glory**, so that **your faith and hope are in God**. [All-in_all] Since you have purified your souls in **obeying the truth** through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because "All flesh is as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away, but the **word of the Lord endures forever**." Now this is the word which by the gospel was preached to you.

[Chapter 2] Therefore, laying aside all malice [kakia: evil intentions=bitterness, unforgiveness, jealousy, hatred], all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, **if indeed you have tasted that the Lord is gracious**. Coming to Him as to a Living Stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, [**Matthew 16:13-18**, "who do you say that I AM", on this rock; **Matthew 7**] a holy priesthood, to offer up **spiritual sacrifices** [obedience] acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who **believes on Him** will by no means be put to shame." Therefore, to **you who believe, He is precious**; but to those who are **disobedient**, "The stone which the builders rejected has become the chief cornerstone," and "A stone of stumbling and a rock of offense." They stumble, being **disobedient** to the word, to which they also were appointed. [as Jesus declared, "For many are called, but few are chosen."-**Matthew 22:14**] But you are a chosen generation, a royal priesthood [spirit.sacrif.], a holy nation, His own special people, that you may **proclaim the praises of Him** who called you out

of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained **mercy**. Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul [double-mindedness], having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

[Submission to Government/Masters] Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king. [Obviously that only goes so far. We have examples in the Old Testament of when God's prophets had to disobey authority as it would have compromised their place in God. [Daniel/Shadrach, Mishach, and Abed-Nego] Servants, [employees] be submissive to your masters [bosses] with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having **died to sins**, might **live for righteousness**—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Chapter 3 - [Husbands & Wives] Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, when they observe your chaste conduct accompanied by fear. Do not let your adornment be merely outward—arranging the hair, wearing gold, or putting on fine apparel— rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God. For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and **are not afraid with any terror**. Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered. [love keeps us one in Christ]

[Called to Blessing] Finally, all of you be of **one mind**, having **compassion** for one another; **love** as brothers, be **tenderhearted**, be **courteous**; not returning evil for evil or reviling for reviling, but on the contrary **blessing**, knowing that you were called to this, that you may **inherit a blessing**. For "He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. Let him turn away from evil and do good; let him **seek peace** and **pursue it**. For the eyes of the Lord are on the righteous, and His ears are open to their prayers; but the face of the Lord is against those who do evil." And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, **you are blessed**. "And do not be afraid of their threats, nor be troubled." But sanctify the Lord God in your hearts [hagios: regard the holiness of God in your hearts], and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. For it is better, if it is the will of God, to suffer for doing good than for doing evil. For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. There is also an antitype which now saves us—**baptism** (not the removal of the filth of the flesh, but the answer of a good conscience toward God), **through the resurrection of Jesus Christ**, who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

[Chapter 4 - Christ's Example for God's Glory]

Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God. For we have spent enough of our past lifetime in doing the will of the Gentiles—when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. They will give an account to Him who is ready to judge the living and the dead. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. But the end of all things is at hand; therefore be serious and watchful in your prayers. And **above all things** have fervent love for one another, for "love will cover a multitude of sins." Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the

oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things **God may be glorified** through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen. Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but **on your part He is glorified**. But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. Yet if anyone suffers as a Christian [Christianos], let him not be ashamed, but let him **glorify God in this matter**. For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?" Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

[Chapter 5] The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a **partaker of the glory** that will be revealed: Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; nor as being lords over those entrusted to you, but being **examples to the flock**; and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away. Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with **humility**, for "God resists the proud, but gives **grace to the humble**." Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, **perfect, establish, strengthen, and settle you**. To Him be the glory and the dominion forever and ever. Amen. By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the **true grace of God in which you stand**. She who is in Babylon, elect together with you, greets you; and so does Mark my son. Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen. [So then, Peter's impression of the Resurrection of Christ Jesus is exactly what was in the heart of Christ in His prayer before His sacrifice. "That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me."- **John 17:21**]